*(Original - Buyer's Copy)*

**Delivery Challan**

|  |  |
| --- | --- |
| Buyer : | Delivery Note : 30   Date : 10-55-2017 (Friday) |

|  |  |  |
| --- | --- | --- |
| **Sl. No.** | **Description of Goods** | **Quantity** |
|  |  |  |
| 1 | 1 (1) | 1 |
| 2 | 2 (2) | 2 |
|  | **TOTAL** | **3** |

*NB. - Goods sold to the above buyer is in cash.*